Docket No.# TRACKER.1C1DV1 Customer No.: 20,995

## AMENDMENT / RESPONSE TRANSMITTAL

Applicant

Albertson, et al.

App. No.

10/728,693

Filed

December 5, 2003

For

**CATEGORIZING** 

**FASTENERS AND** CONSTRUCTION

CONNECTORS USING VISUAL IDENTIFIERS

Examiner

Wilson, Neill R.

Art Unit

3677

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 9, 2004

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- Amendment and Response to Office Action in 9 pages with attachment. (X)
- Terminal Disclaimer in 2 pages with attachment. (X)
- The present application qualifies for small entity status under 37 C.F.R. § 1.27. (X)

The fee has been calculated as shown below:

FEE CALCULATION								
FEE TYPE						FEE CODE	CALCULATION	TOTAL
Total Claims	54	-	22	=	32	2202 (\$9)	32 x 9 =	\$288
Independent Claims	6	-	5	=	1	2201 (\$43)	1 x 43 =	\$ 43
Terminal Disclaimer					_	(\$55)		\$ 55
							TOTAL FEE DUE	\$386

- (X) A check in the amount of \$386 is enclosed.
- (X) Return prepaid postcard.

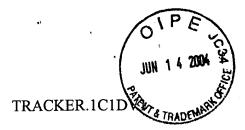
Adjustment date: 06/18/2004 HWERHE 00000013 10728693 06/1772004 MBERHE -55<del>-00-0P</del> 03-FC:2251

Docket No.: TRACKER.1C1DV1 Customer No.: 20,995

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

John P Giezentanner Registration No. 39,993 Attorney of Record Customer No. 20,995 (949) 760-0404

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant** 

Albertson, et al.

Appl. No.

10/728,693

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**CATEGORIZING FASTENERS** 

AND CONSTRUCTION

CONNECTORS USING VISUAL

**IDENTIFIERS** 

Examiner

Wilson, Neill R.

Group Art Unit

3677

## AMENDMENT AND RESPONSE TO OFFICE ACTION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed May 18, 2004, please amend the abovereferenced application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Summary of Interview begins on page 7 of this paper.

Remarks/Arguments begin on page 8 of this paper.

06/17/2004 MBERHE

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01 FC:2202 02 FC:2201

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